



**UNITARIAN UNIVERSALIST FUNDING PROGRAM**  
**P.O. BOX 301149, Jamaica Plain, MA 02130**

**Grant Application**

(See Website for CBCO, GOTV and SSL applications)

Date: \_\_\_\_\_ Grant Cycle Spring 20\_\_\_\_ /Fall 20\_\_\_\_

Organization Submitting Proposal: \_\_\_\_\_

Address: \_\_\_\_\_

City, State/Province, Zip/Postal Code: \_\_\_\_\_

Contact Person: (Ms./Mr./Rev./Dr.) \_\_\_\_\_

(Please note that we may call the contact person to discuss the proposal.)

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Email address (required): \_\_\_\_\_ Website \_\_\_\_\_

Fiscal agent (must be a 501(c)3 or a UU organization): \_\_\_\_\_

- Grant requested from :
- \_\_\_\_\_ The Fund for a Just Society
  - \_\_\_\_\_ The Fund for UU Social Responsibility
  - \_\_\_\_\_ The Fund for Unitarian Universalism
  - \_\_\_\_\_ The Fund for International Unitarian Universalism

Project Title: \_\_\_\_\_

Project Start Date: \_\_\_\_\_ Expected Completion Date: \_\_\_\_\_

UU Grant Requested: \$ \_\_\_\_\_ UU Challenge Grant Requested: \$ \_\_\_\_\_

Projected Income from Other Sources: \$ \_\_\_\_\_ Total Project Budget: \$ \_\_\_\_\_

Total Organizational, Church or Sponsoring Organization Budget: \$ \_\_\_\_\_

For UU Congregations: What is Number of Certified Members: \_\_\_\_\_

How did you hear about the UU Funding Program? \_\_\_\_\_

**Previous Funding Information**

If this organization/project has been previously funded by a UU Funding Program grant, please include a copy of the most recent Final (Interim) Report (Even if you sent it earlier).

**Proposal Checklist** (Corresponds to "Materials to Be Included" in the Application Guidelines. Please refer to the website or to the brochure for detailed information.)

The following materials must be enclosed:

- \_\_\_\_\_ A. Application Cover Sheet (this page)
- \_\_\_\_\_ B. Final or Interim Report(s) if previous grantee
- \_\_\_\_\_ C. Narrative Description (8 pages maximum --number, write out, and answer all questions.)
- \_\_\_\_\_ D. Project Budget (using our form)
- \_\_\_\_\_ E. Annual Organization Budget (one page preferred)
- \_\_\_\_\_ F. Decision-Making Group: list of names and affiliations
- \_\_\_\_\_ G. For non-UU organizations: one copy of your or your fiscal sponsor's 501(c)3 letter
- \_\_\_\_\_ H. For UU organizations: a letter from your board supporting the proposal

**Please mail 2 copies, collated of all materials. Do not staple or enclose in presentation folders (clips okay).**

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*FOR OFFICE USE ONLY*

\_\_\_\_\_ *APPLICATION COMPLETE*

**ANNUAL PROJECT BUDGET** Project Budget Dates: From/To \_\_\_\_\_

Organization: \_\_\_\_\_ Application Date \_\_\_\_\_

**A. Cash Expenses:**

Expense Items (e.g. Salaries, Copying, Postage, etc.)	Project Budget Line Item Total \$	\$ Requested from UU Funding
<b>Totals</b>	<b>\$</b>	<b>\$</b>

**B. Cash Income**

Income Source (e.g. Individual Donors, Events, etc.)	Source Total \$	\$ Raised to Date
<b>Requested From UU Funding Program:</b>	<b>\$</b>	-----
<b>Totals:</b>	<b>\$</b>	<b>\$</b>

For All Applicants: Use this format for your Project Budget. The total project income should meet or exceed the total project expenses. You may create it in your own word processing program and add additional lines, if necessary. Please attach a *separate* page for "in kind" (non-cash) expenses and income, if applicable.